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Doc#: 0512213104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/02/2005 11:21 AM Pg: 1 of 2

Prepared by: KELLY COLLINS - FDI
When recorded return to:
RENEE Y LEWIS, MARK LEWIS
6100 S INGLESIDE
CHICAGO, IL 60637

Loan number: 21351804 (12020)

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **RENEE Y LEWIS, MARK LEWIS**
ORIGINAL MORTGAGEE: **PREFERRED MORTGAGE ASSOCIATES, LTD. AS ASSIGNED TO NATIONSBANC MORTGAGE CORPORATION NOW KNOWN AS BANK OF AMERICA, N.A. ON 11-10-1997 AS INSTRUMENT #97843049**
AMOUNT: **\$58,700.00**
DATED: **10/17/1997** RECORDED: **11/10/1997**
BOOK: - PAGE: - DOC/INSTR # **97843048**
PROPERTY ADDRESS: **6100 S INGLESIDE, CHICAGO, IL 60637**
COUNTY: **COOK**
Tax ID **20-14-308-020-0000 AND 20-14-308-021-0000**
LEGAL DESCRIPTION:

UNIT 6100-GRD IN THE DAKOTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 170.8 FEET OF THE NORTH 50 FEET OF BLOCK 5 IN BUSBY'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 ALSO THE NORTH 50 FEET OF LOT 20 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN BUSBY'S SUBDIVISION IN THE SOUTH 1/2 OF SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96741568; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Dated: April 15, 2005

BANK OF AMERICA

By: 
Name: **KATHY CLARK**
Title: **ASSISTANT VICE PRESIDENT**

S-Y
P-2
S-Y
M-Y
H.L.

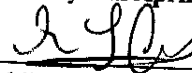
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STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

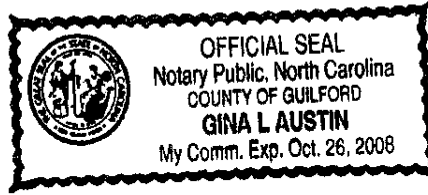
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **KATHY CLARK** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **April 15, 2005**

Notary Commission Expires:

By: 
Notary Public:

Prepared by: **KELLY COLLINS - FDI**
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236



Property of Cook County Clerk's Office