UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8039751253

Doc#: 0512213125

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/02/2005 12:52 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KRZYSZTOF ROZEK AND BEATA ROZEK** to **JPMORGAN CHASE BANK** bearing the date 01/07/2005 and recorded in the cifice of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0502445146

The above described morccage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 164 ROSEWOOD DR STREAWOOD, IL 60107

PIN# 06-21-104-001-0000

dated 04/18/2005

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 50/18/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JIMOPGAN CHASE BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MARY SO MCGOWAN
Notary P iblic! late of Florida
My Commiss: So Solve 1 late of Florida
No. DE 07/2404
Bonded through (800) 432-4254
Florida Notary Area, Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3567415 ENH377486

RCNIL1

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## SCHEDULE "A"

Legal Descriptions: All that certain property situated in the County of COOK, and State of ILLINOIS, being described as follows:

LOT 36 IN STERLING OAKS PLAT OF SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECOGLED AUGUST 22, 2000 AS DOCUMENT NO. 00647013 IN COOK COUNTY. ILLINDIS.

and being more fully described in a deed dated 05/03/2004, and recorded 05/28/2004, among the land records of the county and state set forth above, in 0413935271.

PIN #

COOP COUNTY CLEAT'S OFFICE 06-21-104-601-0000