

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0512213129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/02/2005 12:52 PM Pg: 1 of 2

L#: 8050103293

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH MAZEIKA AND FRANK MAZEIKA** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0422650135

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

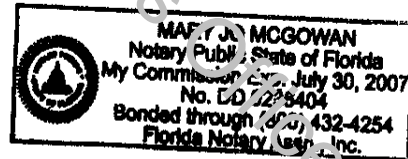
SEE ATTACHED EXHIBIT A  
known as: 890 BITTERSWEET DR NORTHBROOK, IL 60062  
PIN# 04-10-200-117-0000

dated 04/18/2005  
CHASE MANHATTAN BANK USA, N.A.

By:   
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/18/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3567421 ENH377486

RCNIL1

S-Y  
P-2  
S-Y  
M-Y  
M 11.

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## LEGAL ADDENDUM

LOT 28 IN FORESTVIEW SUBDIVISION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1954, AS DOCUMENT 1544099.



U19564586-010P01  
MORTGAGE MORTGAGE 10  
LOAN# CE516741GG  
US Recordings

Property of Cook County Clerk's Office