GEORGE E. COLE®

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February 1996

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

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Doc#: 0512214249

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/02/2005 11:27 AM Pg: 1 of 3

for a narticular r	17: 000					
for a particular			-	e for Recorde	r's use only	
THE GRANTOR(S) ਵਿ≎nald Satenst	ein, married	l to Peggy	Shapiro		30
of the Village	of Lincolmyoodcounty of Lincol	f_Cook	_State ofI1	linois	for and in consi	ideration
of Ten and 00/	00ths (\$10.0() DOI	LARS, and other	good and value	able considera	ations in hand pa	uid.
L CONVEI(S) _	and WAR	RANTS(S)		_ to	•	,
() Christop	her 🏞 West and S tepl	ren Peterson				
	(Nam Common, but in JOINT	es and Address ο ΓΕΝΑΝΟΥ, the	following des	cribed Real E	state situated in	n the
	ut us	•	ors, to wit:			
		Exhibit A	9		· · · · · · · · · · · · · · · · · · ·	
record; public subsequent yea	o the following, if a and utility easement rs. vaiving all rights under and by v	s; real estate	e taxes for	the year 2	004 and	
AND TO HOLD Said	premises not in tenancy in co Estate Index Number(s):	mmon, but in joint	tenancy forever	Property v	was never the)
	Estate: 5455 N. Sherida					
	2 11014	DATED this: _	•		0	
Please X	Non ald Jatusti	(SEAL)			((SEAL)
print or _	Ronald Satenstein				•	
type name(s) below signature(s)		(SEAL)			((SEAL)
State of Illinois, Count		ss. I, th	e undersigned,	a Notary Public	c in and for said C	County.
•	in the State aforsai	d, DO HEREBY	CERTIFY tha	ıt		- 47
IMPRESS	personally known to	1d Satenstein	nerson wi	2000 2000	io mana 1	- A- A
SEAL HERE	signed, sealed and deliv	appeared before me rered the said instru	this day in per ment as his	rson, and ackno	wledged that	h <u>e</u>
	uses and purposes then	ein set forth, includ	ing the release a	and waiver of th	ne right of homest	ead.

BOX 333-CD

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EXHIBIT A

UNIT NO. 1815, IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTH 242 FEET OF THE NORTH 875 FE2T OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WI'CH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS