UNOFFICIAL CONTINUES

Doc#: 0512215118
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/02/2005 10:11 AM Pg: 1 of 3

| 900 X | | | | |
|--|---------------------------------------|----------------------------|--------------------------|-------------|
| Release of Deed Full | Partial | | | |
| Know all Men by these presents, that JPMOR | GAN CHASE BA | NK NA | | |
| SUCCESSOR BY MERGER TO FANK ONE NA | \ | ("E | Bank") in | |
| | | | | _ |
| consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby PHILIP E WEISS AND LORRAINE L WEISS | valuable conside release, convey a | rations, and quit | the receip claim unto | ot) |
| | | | s/their he | irs, legal |
| representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, throug 09/23/04 as Document Number 042891506 | h or by a certain l | lemand Mortgage Page | e dated NA re | ecorded/ |
| og/23/04 as Document Number 042891500 registered in the Recorder's/Registrars Office of | | | County, i | n |
| the State of Illinois applicable to the property, si legally described as follows, to-wit: | tuated in said Co | unty and | d State, | |
| SEE ATTACHED | | 5 | | |
| Property Address: 613 S BRAINTREE DRIVE | SCHAUME | BURG | IL | 60193 |

PIN 07-29-215-004-0000.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573 Just

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INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/13/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

00412530059538

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNOFFICIAL COPY

THE FCL, OWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK. IN THE STATE OF ILLINOIS, TO WIT: LOT 8B IN 2ND RESUBDI //ISION OF PART OF THE WEATHERFIELD UNIT 4, BEING A SUBDIVISION OF SECTIONS 20, 28, 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT NUMBER 18495600, IN COOK COUNTY, ILLINOIS.