UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/02/2005 11:24 AM Pg: 1 of 2

Return to: LINCOLN STATE BANK P.O. BOX 378 ROCHELLE. IL 61063

LN# 5010000637

. address: 304 EAST HIGHWAY 38,

, tel. no.: 815-562-2200

This form was prepared by: ANNA CORTEZ ROCHELLE, ÎL 61068

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 304 E. HWY 38 PO BOX 378, ROCHELLE, IL 61068

does hereby grant, sell, assign, transfer and convey, unit; "INONA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA

(herein" Assignee"),

whose address is 204 MAIN STREET, WINONA, MN 55987

a certain Mortgage dated

May 22, 2003

, made and executed by

CAROL A. FARRIOR, AN UNMARRIED WOMAN

to and in favor of LINCOLN STATE BANK

upon the following described

County, State of Illinois: property situated in COOK LOT 13 IN BLOCK 5 IN CANTERBURY GARDENS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 28-24-105-013-0000

Property Address: 3057 WILSHIRE BLVD., MARKHAM, IL 60426

such Mortgage having been given to secure payment of Sixty Two Thousand Dollars and Zero Cents

(\$ 62,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page Records of COOK

(or as No. County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

0316902010

Page 1 of 2

12/95

P-995(IL) (9608).01 MW 08/96.02

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 16, 2005

LINCOLN STATE BANK

By:

(Assignor)

RICHARD K. OHLINGER , PRESIDENT

Witness

My Commission expires April 2, 2007

Seal:

The control of Column Clark's Office CTFICIAL SEAL CRISTIN BIGELOW CRISCIN STATE OF ILLINO'S COMMISSION EXPIRES 02/09/07

995(IL) (9608).01