

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0074050675



Doc#: 0512217020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/02/2005 01:51 PM Pg: 1 of 2



The undersigned certifies that it is the present owner of a mortgage made by **LOUIS SMITH AND LENA SMITH** to **LONG BEACH MORTGAGE COMPANY** bearing the date 12/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030100842

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

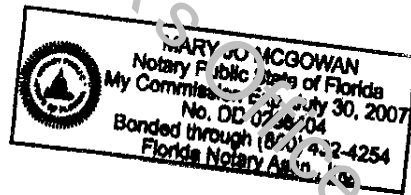
SEE ATTACHED EXHIBIT A
known as: 1382 GREENBAY AVE CALUMET CITY, IL 60409-0000
PIN# 30-19-211-042-0000

dated 04/12/2005
LONG BEACH MORTGAGE COMPANY

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/12/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 3519880 MKR370277

RCNIL1

[Handwritten initials]

UNOFFICIAL COPY**Network Mortgage Form****Schedule A**

Policy No.: MP0065011
 File No.: 4000347

Effective Date: January 23, 2003
 Amount of Insurance: \$66,320.00

1. Name of Insured:

LONG BEACH MORTGAGE COMPANY, its successors and/or assigns

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

Louis Smith and Lena Smith, husband and wife, as joint tenants

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated December 11, 2002 and recorded January 23, 2003 as Document No. 0030100842 executed by LOUIS SMITH AND LENA SMITH, HUSBAND AND WIFE, AS JOINT TENANTS and given to LONG BEACH MORTGAGE COMPANY to secure a note in the amount of \$66,320.00.

4. The land referred to in this policy is described as follows:

LOT 11 AND LOT 10 (EXCEPT THE NORTH 34.5 FEET OF LOT 10) IN BLOCK 9 IN PALISADES ADDITION BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1925 AS DOCUMENT 8987352, IN COOK COUNTY, ILLINOIS.

Issued by:

SAI Title, Inc.
 4544 West 103rd Street
 3rd Floor
 Oak Lawn, IL 60453

Cody Johnson
 Authorized Signatory