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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0512218071
Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 05/02/2005 02:18 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER [optional] MICHAEL L. RALPH, JR. 847/367-9699, EXT. 4
B. SEND ACKNOWLEDGMENT TO: (Name and Address) RICHARDS, RALPH & SCHWAB, CHTD. 175 E. HAWTHORN PARKWAY SUITE 345 VERNON HILLS, IL 60061

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER AGREEMENT *						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 181 W. MADISON STREET, 17TH FLOOR			CITY CHICAGO	STATE IL	POSTAL CODE 60602	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LAND TRUST	1f. JURISDICTION OF ORGANIZATION UNITED STATES	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CAMBRIDGE BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 1100 SOUTH RAND ROAD			CITY LAKE ZURICH	STATE IL	POSTAL CODE 60047	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

04-1067

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**ATTACHMENT TO
UCC-1 FINANCING STATEMENT
SECURED PARTY: CAMBRIDGE BANK
DEBTOR: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
UNDER AGREEMENT DATED JUNE 23, 1995 AS TRUST NO. 119598**

1a. Organization's Name (contd.)

* DATED JUNE 23, 1995 AS TRUST NO. 119598

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR LASALLE BANK NATIONAL ASSOCIATION *

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT B

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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**ATTACHMENT TO
UCC-1 FINANCING STATEMENT (ADDENDUM)
SECURED PARTY: CAMBRIDGE BANK
DEBTOR: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
UNDER AGREEMENT DATED JUNE 23, 1995 AS TRUST NO. 119598**

1a. Organization's Name (contd.)

* AS TRUSTEE UNDER AGREEMENT DATED JUNE 23, 1995 AS TRUST
NO. 119598

Property of Cook County Clerk's Office

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**ATTACHMENT TO
UCC-1 FINANCING STATEMENT
SECURED PARTY: CAMBRIDGE BANK
DEBTOR: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
UNDER AGREEMENT DATED JUNE 23, 1995 AS TRUST NO. 119598**

EXHIBIT A

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located at the property identified in the attached Exhibit B (the "Property") or used in the operation or maintenance of the Property. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter located on the Property, including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, motors, pumps, screens, storm doors and windows, shades, floor coverings, washers, dryers, cabinets, furniture, partitions, conduits, ducts and compressors.

(b) All building materials located on the Property.

(c) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments and general intangibles) of Debtor arising from, relating to or used in connection with the operation or maintenance acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by way of sale, lease, conditional sales contract, or other title retention document or otherwise).

(d) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(e) All of the books and records pertaining to the foregoing.

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**ATTACHMENT TO
UCC-FINANCING STATEMENT
SECURED PARTY: CAMBRIDGE BANK
DEBTOR: LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE UNDER AGREEMENT DATED JUNE 23, 1995
AS TRUST NO. 119598**

EXHIBIT B

LEGAL DESCRIPTION

UNITS 6832-2, 6834-1, 1205-2, 1205-3, 6832-3, AND 6838-1 IN
THE KENWOOD CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOT 1 IN BLOCK 6 IN INGALL'S SUBDIVISION OF
BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE
EAST HALF OF THE NORTHWEST $\frac{1}{4}$ AND THE NORTHEAST $\frac{1}{4}$
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25731043; TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK
COUNTY, ILLINOIS.

PIN(S): 11-32-124-026-1001, 11-32-124-026-1002,
11-32-124-026-1003, 11-32-124-026-1004,
11-32-124-026-1005, 11-32-124-026-1006

COMMONLY KNOWN AS: 6832-38 N. SHERIDAN ROAD,
CHICAGO, ILLINOIS.