UNOFFICIAL COP



PREPARED BY:

Dettore HEARTLAND MORTGAGE COMPANY 1401 BRANDING LANE, SUITE 300 DOWNERS GROVE, IL 60515-1171

Doc#: 0512222150

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/02/2005 10:44 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

NAME

Ohio Clear Title Agency Inc.

D CA, Clear Financial Services

ADDRESS CITY &

Penn Clear West Bldg One Suite 102 Pittsburgh, PA 15276

STATE

412-788-4709

Loan #

101011 13644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned helpby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A CIVISION OF TREASURY BANK, N.A. 400 American Way, Simi Valley, CA 93065 all the rights, title and interest of the undersigned in and to that certain. Mortgage dated executed by MAHAMID KHAN & FAREESA G. KHAN, HUSBAND & WIFE April 14, 2004

to HEARTLAND MORTGAGE COMPANY, a company organized under the laws of The State of Illinois and whose principal place of business is 1407 Branding Lane, Suite 300, Downers Grove, IL 60515-1171.

Recorded

May 4, 2004

Doc. # 0412518060

and recorded in Book

Page(s)

State of

Illinois

COOK

County Records

described hurcafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID NUMBER:

13-01-105-041-1004

Date of Execution:

March 3, 2005

ALSO KNOWN AS:

13-01-105-041-1006 & 13-01-105-041-1007 6300 NORTH FRANCISCO AVENUE, #D, CHICAGO, ILLINOIS 60659

TOGETHER with the Note or Notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Mortgage

0512222150 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF

Illinois Du Page

On March 3, 2005 before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. F. MacDonald known to me to be the Vice President of HEARTLAND MORTGAGE COMPANY and known to be of the corporation hereir, which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

HEARTLAND MORTGAGE COMPANY

By: C. F. MacDonald

Its: Vice President

By: lts:

Witness: Sergio Carrillo

Witness ELIZABETH KOZZUR

OFFICIAL SEAL
MELISSA DETTORE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01.08.07

(fhis area for official notorial seal)



0512222150 Page: 3 of 3

UNOFFICIAL COPY

Unit D and Parking Spaces P-2 ar.3 P-3 in 6300 North Francisco Condominium as delineated on a survey of the following described real estate: LCC21 in Block 3 in Thomas J. Grady's 6th Green Briar addition to North Edgewater, a subdivision of the Northcast 1/4 of the Northwest 1/4 of Section 1, Township 40 North, Range 13, East of the third principal meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 25203956, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel Nos. 13-01-105-041-1004, 13-01-105-041-1006 and 13-01-105-041-1007