SATISFACTION OF REAL ESTATE MORTGAGE - RY RANK COP

Loan # 65465444160150001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by RONALD J SAKAL, AND SALLIE A HOOD, HUSBAND AND WIFE TENANTS BY THE ENTIRETY to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0030207852 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 431 WEST OAKDALE UNIT 5A, CHICAGO IL 60657 and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 14-28-118-045-1016

Today's Date 04/18/2/25

Wells Fargo Bank, N.A

Name of Bank

Ву

Sally L Rehbein, Collateral Officer

COUNTERSIGNED:

By

Donna Johnson, Conateral Officer

Mail / Return to:

RONALD J SAKAL 4800 S CHICAGO BEACH DR APT 24125 CHICAGO, IL 60615-7032

Doc#: 0512222173

Eugene "Gene" Moore Fee: \$26.50

Date: 05/02/2005 10:55 AM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Nicole Smith

Notary Public for the State of Montana

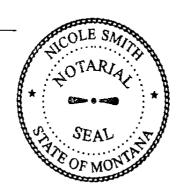
Residing at Billings, Montana

My Commission Expires: 09/05/2008

This instrument was drafted by:

Nicole Smith, Clerk Wells Fargo Bank PO Box 31557, 2324 Overland Ave Billings, MT 59102

866-255-9102





0512222173 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NO. 54, IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SE CH S. JORDED .
ATTERST IN

COLUMNIA CLOSERY SO OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE