

# UNOFFICIAL COPY



Doc#: 0512232170  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/02/2005 11:41 AM Pg: 1 of 3

Return to:

Prepared By:  
Scott Taylor  
First NLC Financial Services, LLC  
700 W. Hillsboro Blvd. B-1 #204  
Deerfield Beach, FL 33441

Loan No. 3076400728

18299636

## ASSIGNMENT OF MORTGAGE

For value received the undersigned **FIRST NLC FINANCIAL SERVICES, LLC** Assignor, hereby assigns and transfers to



**Chase Home Finance LLC**  
P. O. Box 509011 - Dept. #410  
San Diego, CA 92150-9944

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: **VIVIAN WILKES, AN UNMARRIED WOMAN**  
Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC**  
Mortgage Date: **April 22, 2004**  
Recorded: (Date, Book, Page, Liber, or Document Number: 0412846020  
Public Records Of: **COOK County, ILLINOIS**  
Property Address: **1935 SOUTH 4th AVENUE, MAYWOOD, IL 60153**  
Legal Description: **See Attached Schedule "A"**

REC. 5-7-04

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3093  
my  
JB

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Dated: May 4, 2004

**FIRST NLC FINANCIAL SERVICES, LLC**

Lesley Hackett  
Name & Title:

**Lesley Hackett, Sr. Vice Pres.**

Megan LaRuss  
Witness:

Emilia Arillo  
Witness / Assistant Secretary:  
**Emilia Arillo, Assistant Sec.**

(Company Seal)

STATE OF Florida  
COUNTY OF Broward

On May 4, 2004, before me, the undersigned Notary Public, personally appeared  
**Lesley Hackett, Sr. Vice Pres.**

\_\_\_\_\_, **FIRST NLC FINANCIAL SERVICES, LLC**, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal the May 4, 2004

Jamela Allberry  
Notary Public for the State of Florida

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MARINE TITLE CORP.

Commitment Number: MT02-7101

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 33 FEET OF THE NORTH 75 FEET OF LOT 5 IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1935 SOUTH 4TH AVENUE, MAYWOOD, IL 60153

PIN: 15-14-313-013-0000

Property of Cook County Clerk's Office