FFICIAL COPY CERTIFICATE OF

Date: 04/28/05

Order Number:

1460

001917272



Doc#: 0512234010

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 05/02/2005 09:59 AM Pg: 1 of 2

1. Name of mortgage:(s):

SEAN DALEY

2. Name of original monto gre:

WELLS FARGO BANK, N.A.

3. Name of mortgage services (If any):

4. Mortgage recording:

Vol.:

or Document No.: 0030225924

- 5. The above referenced mortgage has ver paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring vies to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-19-328-038-1003

Common Address: 2302 WEST BELMONT, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: ANTHONY BENJAMIN

Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076 Telephone No.: (847)329-8200

State of Illing

County of CO

This Instrument was acknowledged before me on of) Chicago Title Insurance

OFFICIAL SEAL LINETTE M. REY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2007

Notary Public

My commission expires on U 1-0-1

Prepared by & Return to:

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115 SKOKIE, IL 60076

CENTENNIAL TITLE INCORPORATED

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UNOFFICIAL CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNIT 3 IN THE 2302 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED PARCEL OF REAL ESTATE:

LOT 29 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET) IN SECTION 19 (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010820710, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE RIGHT TO USE PARKING SPACE P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ARA'I.

OR COOK COUNTY CLERK'S OFFICE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010820710