FFICIAL COP

Date:

04/21/05

Order Number:

1409

ST5072741

0512235198 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/02/2005 11:07 AM Pg: 1 of 2

1. Name of mortgagor(s):

BASSAM P METTI

2. Name of original mortgages:

UNIVERSAL MORTGAGE CORP

3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTAGE

4. Mortgage recording:

Vol.:

or Document No.: 0313611105 0403315136

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it as officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-36-417-024-0000

Common Address: 6532 N. WASHTENAW, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.:

State of Illinois

This Instrument was acknowledged before me on 42005 by Nehh according to the Insurance Common of the I

Notary Public

My commision expires on

Prepared by & Return to:

DEBBIE OZANIC

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

"OFFICIAL SEAL" CHERYL L. BRADY Notary Public, State of Illnois

My Commission Expires 05/09/2006 \$

CRTOFRLS 12/03 DGG

BOX 333-1

0512235198 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 8 IN BLOCK 1 DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 496.75 FEET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office