OFFICIAL CO

CERTIFICATE OF RELE

Date: 04/22/05

Order Number:

1401

LM2202296

0512235203

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/02/2005 11:12 AM Pg: 1 of 2

1. Name of mortgagor(s). **NANCY FINN**

2. Name of original mortgage: CHASE MANHATTAN MORTGAGE CORP.

Page:

3. Name of mortgage servicer (if ary)

4. Mortgage recording:

Vol.:

or Document No.: 0409346104

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release it at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tites to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. II Clork's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-09-212-027-1122

Common Address: 70 W. HURON, #1503 & G53, CHICAGO,

ILLINOIS 60610

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone I (847) 758-4800

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LINDA RUDOLPH

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

"OFFICIAL SEAL" JULIE RIZZUTO Notary Public, State of Illinois My Commission Expires 06/20/05 \$\$\$\$\$\$\$\$\$\$\$\$\$\$

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0512235203 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 1503 AND PARKING G-53 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PATS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THOURGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND OLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Cook County Clark's Office