



Doc#: 0512344007
Eugene "Gene" Moore Fee: \$74.00
Cook County Recorder of Deeds
Date: 05/03/2005 01:55 PM Pg: 1 of 9

THIS INSTRUMENT PREPARED
BY AND SHOULD BE RETURNED
TO:

Brian Meltzer
MELTZER, PURTILL & STELLE LLC
1515 East Woodfield Road
Second Floor
Schaumburg, Illinois 60173-5431

ABOVE SPACE FOR RECORDER'S USE ONLY

04/29/05

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SUPPLEMENT NO. 3 TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
CONCORD AT JEFFERSON PARK CONDOMINIUM

This Supplemental Declaration is made by and entered into by Concord Homes, Inc., a Delaware corporation (the "Declarant").

RECORDING FEE \$74
DATE 05-03-05 COPIES 6X
OK BY C. Fetz

RECITALS:

Declarant Recorded the Declaration of Condominium Ownership for Concord at Jefferson Park Condominium (the "Condominium Declaration") in the Office of the Recorder of Deeds for Cook County, Illinois on September 13, 2004 as Document No. 0425939046 (the Condominium Declaration was re-recorded as Document No. 0425939046). The Condominium Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Condominium Declaration.

In Article Eight of the Condominium Declaration, Declarant reserved the right and power to add portions of the Development Area from time to time to the Condominium Declaration and submit such portions to the provisions of the Act. Declarant exercised the right and power reserved in Article Eight by Recording the following documents:

<u>Document</u>	<u>Recording Date</u>	<u>Recording No.</u>
Supplement No. 1	October 18, 2004	0429227013
Supplement No. 2	<u>MARCH 3, 2005</u>	<u>0506219070</u> *

Declarant once again desires to exercise the right and power reserved in Article Eight of the Condominium Declaration to add and submit certain real estate to the provisions of the Act and the Condominium Declaration.

NOW, THEREFORE, Declarant does hereby supplement and amend the Condominium Declaration as follows:

*Rerecorded on May 03 2005, as Recording Doc. No. 0512318090

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1. Terms. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Condominium Declaration.

2. Added Property/Amendment of Exhibit B. The portion of the Development Area which is legally described in the Third Amendment to Exhibit B attached hereto is hereby made subject to the Condominium Declaration as "Added Property" and is also submitted to the provisions of the Act. Exhibit B to the Condominium Declaration is hereby amended to include the Added Property which is legally described in the Third Amendment to Exhibit B attached hereto.

3. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Condominium Declaration is hereby amended by adding to and making a part of Exhibit C the plats of the Added Property which are attached hereto. Exhibit C, as hereby amended and supplemented, identifies each Added Dwelling Unit in the Property and assigns to it an identifying symbol.

4. Amendment of Exhibit D. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Condominium Declaration is hereby amended to be as set forth in the Third Amended and Restated Exhibit D, which is attached hereto.

5. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Condominium Declaration, as amended by this Supplemental Declaration, shall run with and bind the Condominium Property, including the Added Property and Added Dwelling Units.

6. Continuation. As expressly hereby amended, the Condominium Declaration shall continue in full force and effect in accordance with its terms.

Dated: April 25, 2005

DECLARANT:

CONCORD HOMES, INC., a Delaware corporation

By: 

Its Vice President

UNOFFICIAL COPY

THIRD AMENDMENT TO EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR CONCORD AT JEFFERSON PARK CONDOMINIUM

The Parcel

LOTS 38 and 40 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS ON APRIL 21, 2004 AS DOCUMENT NO. 0411231102.

PINS: 13-16-214-009

ADDRESSES:

5-1-740	4700	N. Lamon Avenue, Chicago, Illinois
5-2-742	4702	N. Lamon Avenue, Chicago, Illinois
5-3-742	4704	N. Lamon Avenue, Chicago, Illinois
5-4-742	4706	N. Lamon Avenue, Chicago, Illinois
5-5-742	4708	N. Lamon Avenue, Chicago, Illinois
6-1-742	4710	N. Lamon Avenue, Chicago, Illinois
6-2-742	4712	N. Lamon Avenue, Chicago, Illinois
6-3-742	4714	N. Lamon Avenue, Chicago, Illinois

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THIRD AMENDED AND RESTATED EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR CONCORD AT JEFFERSON PARK CONDOMINIUM

Undivided Interests

<u>Dwelling Unit</u>	<u>Undivided Interest</u>
1-1-742	3.703%
1-2-742	3.703%
1-3-742	3.703%
1-4-742	3.703%
2-1-742	3.703%
2-2-742	3.703%
2-3-742	3.703%
2-4-742	3.703%
2-5-740	3.704%
3-1-740	3.704%
3-2-742	3.704%
3-3-742	3.704%
3-4-742	3.704%
3-5-742	3.704%
4-1-742	3.704%
4-2-742	3.704%
4-3-742	3.704%
4-4-742	3.704%
4-5-740	3.704%
5-1-740	3.704%
5-2-742	3.704%
5-3-742	3.704%
5-4-742	3.704%
5-5-742	3.704%
6-1-742	3.704%
6-2-742	3.704%
6-3-742	<u>3.704%</u>
	100.000%

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EXHIBIT

ATTACHED TO

DOCUMENT

SEE PLAT INDEX

6-96

3-X

9-TOTAL