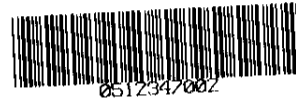


4310651-272

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/19/04



Order Number: 1301 004310651 (2/2)

Doc#: 0512347002
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/03/2005 08:42 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s): KATRINA L.LIPE
2. Name of original mortgage: NORTH COMMUNITY BANK
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: Document No.: 0030022773
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-31-314-016-0000
Common Address: 2137 WEST CORTLAND
CHICAGO, IL 60647

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of Cook

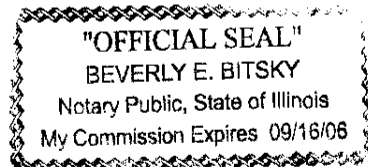
This Instrument was acknowledged before me on 4-19-2005 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

Beverly E. Bitsky

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: ~~REFINANCE~~



~~2137 West Cortland~~
~~Chicago~~
~~60647~~

8

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 14 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEIN, A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office