

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 04/27/05



0512347008

Order Number: 1301 004352003 (1/3)

Doc#: 0512347008  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/03/2005 08:44 AM Pg: 1 of 2

### GIT

1. Name of mortgagor(s): KENNETH TAYLOR
2. Name of original mortgagee: WILMINGTON FINANCE
3. Name of mortgage servicer (if any): MOREEQUITY, INC.
4. Mortgage recording: Vol.: Page: Document No.: 0030127723
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 25-01-228-025-0000  
Common Address: 9012 SOUTH LUELLA AVENUE  
CHICAGO, IL 60617

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JACQUelyn WELSH  
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453  
Telephone No.: (708) 424-8600

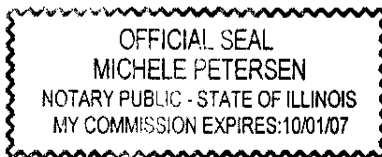
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 4/27/05 by  
Illinois Title Company.

as (officer for/agent of) Greater

*Michele Petersen*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: JACQUelyn WELSH  
Return to: REFINANCE



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 5 IN BLOCK 2 IN KROEBER AND FULLEM'S SECOND ADDITION TO SOUTH SHORE GARDENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office