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LIMITED SPECIFIC POWER OF ATTORNEY



Doc#: 0512349065
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/03/2005 09:34 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS:


That WILLIAM S. PETERSON, of the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint LARRY MAGILL of the City of Northbrook, County of Cook, and the State of Illinois AND/OR BRENDAN APPEL, of the City of Northbrook, County of Cook, and the State of Illinois, AND/OR EMILY SCHERSCHLIGT, of the City of Northbrook, County of Cook, State of Illinois, AND/OR PAM WALKER, of the City of

** FOR RECORDER'S USE ONLY **

Northbrook, County of Cook, State of Illinois, AND/OR LISA SHANKER, of the City of Northbrook, County of Cook, State of Illinois, as the true and lawful Attorney-in-Fact for WILLIAM S. PETERSON, and in his name, place and stead to conduct, transact and complete all acts that are necessary for him to procure the sale of 2200 BOUTERSE, #401, PARK RIDGE, ILLINOIS, giving and granting unto LARRY MAGILL AND/OR BRENDAN APPEL AND/OR EMILY SCHERSCHLIGT, AND/OR PAM WALKER, AND/OR LISA SHANKER, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as WILLIAM S. PETERSON might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that LARRY MAGILL AND/OR BRENDAN APPEL, AND/OR EMILY SCHERSCHLIGT, AND/OR PAM WALKER, AND/OR LISA SHANKER or his or her substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereunto set our hand and seal this 18th day of April, 2005.

Signed, Sealed and Delivered in Presence of)


_____)
Amande Gainey _____)

prepared by and mail to:
Larry Magill
707 Skokie Blvd, #220
Northbrook, IL 60062



WILLIAM S. PETERSON



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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

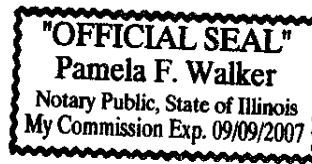
I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that WILLIAM S. PETERSON who is personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of April, 2005.

Pamela F. Walker

NOTARY PUBLIC

My Commission Expires: 09-09-2007



Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000395930 SC
STREET ADDRESS: 2200 BOUTERSE UNIT 401
CITY: PARK RIDGE **COUNTY:** COOK COUNTY
TAX NUMBER: 09-27-200-053-1028

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2200-401F IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.