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Doc#: 0512308028
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/03/2005 08:19 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/11/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 233887P

1. Name of Mortgagor(s): MILTON TATE
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): HOMECOMINGS FINANCIAL
4. **Mortgage Recorded Document Number(s):
0401304240**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from SOUTH HOLLAND MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-32-404-028
Address: 1800 NORTH MONITOR, CHICAGO, IL 60639
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

By: _____

LASHAWN HILL

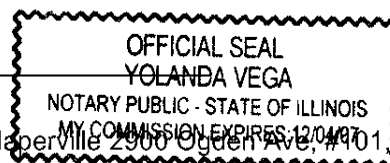
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of

This instrument was acknowledged before me on 03/11/05 by LASHAWN HILL
as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.- Naperville 2900 Ogden Ave, #401, Lisle, IL 60532

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Lawyers Title Insurance Agency, Inc. - Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 233887P

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION NO. 4 OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

(233887.PFD/233887P/4)

ALTA Commitment
Schedule C