

UNOFFICIAL COPY

Prepared by and
WHEN RECORDED, MAIL TO:
MORTON COMMUNITY BANK
721 W. JACKSON ST.
MORTON, ILLINOIS 61550

FIRST AMERICAN TITLE
ORDER # 1096314
30559

Order No.
Escrow No.
Loan No. 0079415618

Doc#: 0512311052
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/03/2005 08:40 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTON COMMUNITY BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRIAN D. NALLEY, A SINGLE PERSON TO MORTON COMMUNITY BANK

and bearing the date of the
and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 0512311051 on

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

PARCEL 1: UNIT NO. 502 IN ONTARIO STREET LOFT'S CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ~~PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93827940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-43 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 93827940.~~

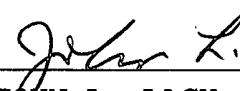


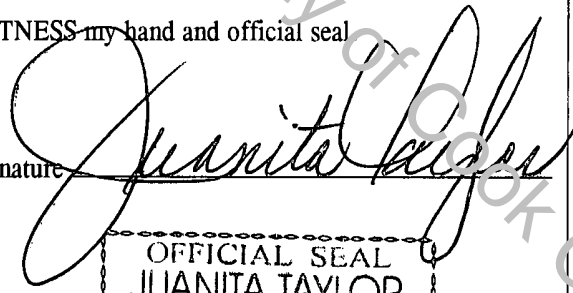

A.P.N. #: 17-09-128-017-1055 VOL. 0500

*See attached
legal*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK <i>Peoria</i> SS.	MORTON COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION
On APRIL 22, 2005 before me, personally appeared JOHN L. LACY	<div style="text-align: center;">  JOHN L. LACY VICE PRESIDENT </div>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	<div style="text-align: center;">   </div>
WITNESS my hand and official seal <div style="text-align: center;">  Signature </div> <div style="text-align: center;">  (This area for official notarial seal) </div>	<div style="border: 1px solid black; padding: 5px;"> MIN. MERS Phone: 1-888-679-6377 </div>



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT NO. 502 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94827940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-43 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 94827940.

Permanent Index #'s: 17-09-128-017-1055 Vol. 0500

Property Address: 411 W. Ontario Street, Unit 502, Chicago, Illinois 60610

Property of Cook County Clerk's Office