UNOFFICIAL COPY



Doc#: 0512311067 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/03/2005 09:49 AM Pg: 1 of 2

PLEASE RECORD DOCUMENT

8271554 JICTI

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

BYA Koleignez

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME
IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, A PEARED BEFORE
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE
SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED
AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS OF . 2005.

DAY

"OFFICIAL SEAL"
KISHONA M. BROWN
Notary Public, State of Illinois
My Commission Expires 02/24/2006

NOTARY PUBLIC

This document is being re-recorded for the purpose of:

BOX 333-CTI

04/21/2005 13:55 FAX 847 434 2505 HARRIS BANK 04/<u>\$1/</u>2005 -10:41 FAX 1 847 6 ABROS BANK NILES /21/2005 11:30 FAX \$47 6 2 80

Ø 002 ☑ 002/007 Ø 001/00€

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-10742070

KNOW ALL MEN BY THE P PRESENTS That

ASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for any in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does I creby Remise, Convey, Release and Quit-Claim FILIPPO BARATTA & VI A PARATTA, HUSBAND & WIFE

all the right, title, interest, claim or der and whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrer's ffic of COOK County, Illinois, bearing date the 3RD day of MARCH, to the premises therein described to-wit: 94 204592 as Document No. 1994

LOT 11, IN BLOCK 1, IN VOLK BROTHERS POPLE ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1-11, INCLUSIVE IN WEEREMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST % OF THE SOU. HWEST % OF SECTION 16, TOWNSHIP 40 NORTH, RAGNE 12, EAST OF THE THIRD PRINCIPAL PERID AN, LYING SOUTH OF IRVING PARK BLVD, EXCEPT THE SOUTH 417.42 FEET OF THE EAST 66).25 FEET THEREOF, IN COOK COUNTY ILLINOIS.

Property Address: 4235 JUDD AVE SCHILLER PARK IL 60176

Permanent Index Number:

12-16-311-081 & 080

Said Association warrants that it has good right, title, and interest in and to said market get and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTMONY WHEREOF, THE LASALLE TALMAN BANK FSB pres mts to be signed by it duly authorized officers, this 17²² day of January, 2003.

Consumer Lending Officer

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to make to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and se verally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE TALMAN BANK FSB

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: FILIPPO & VITA BARATTA 4235 JUDD AVE SCHILLEBOLDARKEID - COLOR

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/22/2006