## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED



Doc#: 0512311132 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/03/2005 10:24 AM Pg: 1 of 4

The above space for recorder's use only

THE GRANTOR, WHEFLING PRAIRIE, L.L.C., a Limited Liability Company, duly organized and validly existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Manager of said Company, does hereby PEMISES, RELEASES, ALIENS and CONVEYS to:

JOHN BARTLANG and TRUDY BARTLAND, nusband and wife, 3814 Greenacre Dr., Northbrook, Illinois 60090, as Joint Tenants, not as Tenants in Commons, the following described real estate situated in the County of Cook, State of Illinois, to wit: The Clarks

#### ADDRESS OF PROPERTY:

45 Prairie Park Dr., Wheeling, IL 60090,

Unit 1-403, Parking Spaces: P-1-60 and P-1-61

5-1-61.

Storage Locker: S-1-60

P.I.N.

03-02-100-013-0000

03-02-100-015-0000

03-02-100-016-0000

03-02-100-029-0000

03-02-100-035-0000

03-02-209-005-0000

03-02-200-053-0000

03-02-200-068-0000

#### SEE ATTACHED EXHIBIT A

Grantor also hereby grants to the Grantee(s), its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the right and easement set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservation contained in said Declaration the same as though the provisions of said declarations were recited and stipulated at length herein.



BOX 333-CT

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Together with all and singular the hereditaments and appurtenances thereunto, belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the Grantor, either in law or in equity, of, in and to the above described premises with the hereditaments and appurtenances to HAVE AND TO HOLD the said premises as above described with the appurtenances, upon the Grantee(s) its heirs and assigns forever.

Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their successor and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged, except as recited herein; and that it WILL WARRANT AND DEFEND subject to general taxes for the year 2003 and subsequent years and covenants, conditions, restrictions and easements of record hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever.

ted this
IN WITNESS WHERFOF, said Grantor has caused its company seal to be hereto affixed
d has caused its name to be signed to these presents by its Manager this \( \begin{align*} \text{day of } \frac{\left\range n}{\text{lon}} \end{align*}
05.
S. Mark Smith, Managing Member
te of Illinois )
) SS
unty of Cook )

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that S. Mark Smith, personally known to me to be the Managing Member of the Wheeling Prairie, L.L.C. and personal known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this \_\_\_\_/8 \_\_\_day of \_\_\_\_Apr./\_\_\_, 2005.

NOTARY PUBLIC

This instrument prepared by:

Michael A. Durlacher Durlacher & Associates, P.C. 2 N. LaSalle Suite 1776 Chicago, IL 60602 OFFICIAL SEAL
MICHAEL A DURLACHER
HOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES/MORES

Mail to: Andrew Holstein 707 Skokie Blvd. #500 Northbrook IL 60062 Tax bill to: John and Trudy Bartlang 45 Prairie Park Rd. 1-403 Wheeling IL 60090

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008269856 AH

STREET ADDRESS: 45 PRAIRIE PARK DR.

UNIT 403

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-02-100-015-0000

#### LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1-403, P-1-60, AND P-1-61 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PRAIRIE FARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE ~ AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

COMMON ELEMENTS AS DELINEATED ON A SULVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

LFGALD

04/19/05

JAR

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