

# UNOFFICIAL COPY

when recorded return to:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3401973



Doc#: **0512312093**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2005 12:33 PM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

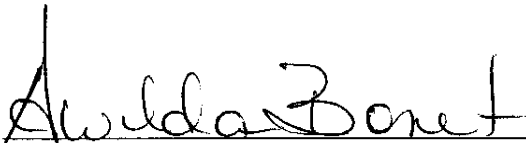
The undersigned certified that it is the present owner of a mortgage executed by **NELLY OGANESSIAN, A SINGLE WOMAN AND VADIM BAGDASAROV, A SINGLE MAN** to **BANKUNITED, FSB** bearing the date **JULY 9, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_ Page \_\_\_\_ as Document Number **0420842259**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE LEGAL DESCRIPTION ATTACHED**

Commonly Known as: **705 PRESTWICK LANE, WHEELING, IL 60090**. Pin #: **03-12-300-050-000 AND 03-12-300-109-0000**

Dated: **MARCH 25, 2005**

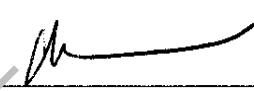
Signed and Sealed  
in the presence of:

**BANKUNITED, FSB**

  
\_\_\_\_\_

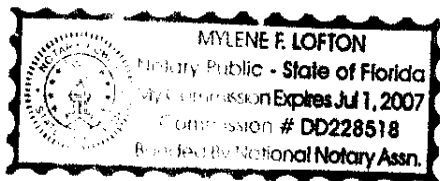
Printed Name: **AWILDA BONET**

Title: **VICE PRESIDENT**

  
\_\_\_\_\_  
**ALISHIA JACKSON**

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **MARCH 25, 2005**, by **AWILDA BONET**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



  
\_\_\_\_\_  
**NOTARY PUBLIC: MYLENE F LOFTON**  
My Commission Expires: \_\_\_\_\_

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

S-Y  
P-2  
S-Y  
M-Y  
M-U

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5063323 SNC

**STREET ADDRESS:** 705 PRESTWICK LANE

**CITY:** WHEELING

**COUNTY:** COOK

**TAX NUMBER:** 03-12-300-050-0000

And 03-12-300-109-0000

**LEGAL DESCRIPTION:**

THAT PART OF NON-EASEMENT AREA 4 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020637731, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEASTERLY CONRER OF LOT 1; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST 458.18 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST, 15.25 FEET TO THE SOUTHEASTERLY CONRER OF SAID NON-EASEMENT AREA 4; THENCE CONTINUING NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST, 50.60 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST 63.00 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST 21.00 FEETL; THENCE SOUTH 89 DEGREES 04 MINUTES 20 SECONDS EAST, 63.00 FEET ; THENCE SOUTH 00 DEGREES 55 MINUTES 40 SECONDS WEST 21.00 FEET TO THE PONT BEGINNING, CONTAINING 1323 SQ. FT. IN COOK COUNTY, ILLINOIS.