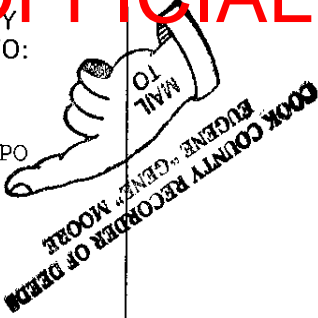


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

BRENDA WILLIAMS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9243803  
JOHN L PERRY



Doc#: 0512312105  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2005 12:53 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN L PERRY CHARMAINE J PERRY AS H/W

to FIRST OF AMERICA MORTGAGE COMPANY

dated October 23rd, 1997, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 65,000.00 ), and recorded in Mortgage Record 3762, page 0075,

and or Instrument # 97811360 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-16-208-026-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of April, 2005.

NATIONAL CITY MORTGAGE CO  
FKA FIRST OF AMERICA LOAN SERVICES, INC.  
FKA FIRST OF AMERICA MORTGAGE COMPANY

By Kimberly A. Johnson

Its KIMBERLY A. JOHNSON  
MORTGAGE OFFICER

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

SY  
P3  
MY  
BWK

26-5

# UNOFFICIAL COPY

9243803  
JOHN L PERRY

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April  
2005, personally appeared KIMBERLY A. JOHNSON and

, MORTGAGE OFFICER  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 2/26/09

Brenda Williams  
Notary Public  
BRENDA WILLIAMS



BRENDA WILLIAMS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
FEB. 26, 2009

Loan #: 9243803  
Borrower: JOHN L PERRY

## Legal Description

9925 57TH ST W  
COUNTRYSIDE IL 60525  
LOT 18 (EXCEPT THE WEST 53 FEET THEREOF) IN STOUFFER'S SUBDIVISION OF THE  
SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16. TOWNSHIP 38 NORTH RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 394.78 FEET OF  
THE SOUTH 417.06 FEET THEREOF) ACCORDING TO THE PLAT OF SAID SUBDIVISION  
RECORDED MAY 31, 1922 AS DOCUMENT 7521572 IN COOK COUNTY, ILLINOIS