OFFICIAL



WARRANTY DEED Statutory (ILLINOIS)

Doc#: 0512314254 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 05/03/2005 02:09 PM Pg: 1 of 2

 $THE\ GRANTOR\ \ (\text{NAME AND ADDRESS})$

Sangamon Development, L.L.C. An Illinois Limited Liability Company 12332 West Donegal New Lennox, Illinois 60451

PAGE 1

CITY OF CHICAGO

REAL ESTATE TRANSFER TAX

0186750

SEE REVERSE SIDE >

FIRST AMERICAN	١	ATTO ATTE		5]
		REAL ESTATE TRANS	MOTION INC.	#	FP 102812	
File # 1084335 113				_		
	of	Ne	w Lennox		County	
Crok	of	. State of	Illinois			
r and in consideration of TEN (10.00)	DOLLAI	RS,			·	
hand paid, CONVEY and WARRANT_	to Robert 1	F. Johnson				
		uth Martin Luther	King Drive, U	Jnit	#1508	
	Chicago	, Illinois 60616				
)					
	MANES AND ADDRESS	OF GRANTEES)				
Individually in the following described l			Cook	in th	e State of Illinois, to	wit
reverse side for legal description.) hereb						
of the State of Illinois. TO HAVE AND					•	
	7					
SUBJECT TO: General Taxes for 2004		a bsequent years ar	nd covenants,	cond	litions and restriction	ns o
record and public and utility easements.	1	0.				
		0.				
omnou out Indox Number (DIN). 17 24 21	0 011 0000 6 17 24	210 012 1000				
ermanent Index Number (PIN): 17-34-31	0-011-0000/and 17-34	<u>-310-012 0000</u>				
ddress(es) of Real Estate: 3535 South Prai	rie Unit#2N Chicago	Illinois 6061				
radiess(es) of feat Estate. <u>5555 Bouth Fran</u>	ito, ome #214, omoug	<u>, minois door</u>	<u> </u>			
Λ		DATED this2	<u>ֆ</u> Կհday	of	April 20	<u>05</u> .
Cala Mic Maller	. Ac		4			
PLEASE //// // ////	//j^	(SEAL)	<u>',</u>		<u> </u>	(SE
Sangamon Development, L.L.O						
By. John J. McClafferty, Mai	naging Member	<u>.</u>			/Sc.	
BELOW	5 5			4		
NATURE(S)		(SEAL)				EAL
	•					
tata of Illinois County of Cool		aa I tha u	ndaraianad a	Not	ary Public in and for	
tate of Illinois, County ofCool		he State aforesaid,				
	• •				known to me to be	the s
,					ng instrument, appea	
OFFICIAL SEAL					he signed, sealed	
LYNN M MILLER	delivered the said	d instrument as <u>l</u>	nis free and	i vol	untary act, for the us	ses a
NOTARY PUBLIC - STATE OF INCOMMISSION EXPIRES: 02-24-07	purposes therein	set forth, including	g the release a	nd v	vaiver of the right of	
	homestead.					
IMPRESS SEAL HERE Given under my hand and official seal, this	27.14	dayat	Down		20 05	_
Commission expires 2/24	20 07		MA		20_20	
onumssion exputes	20 <u>.07</u> _	- Jy 10	NOTARY PUBL	iC		
his instrument was prepared by Joi	nathan P. Sherry, 150	North Wacker Driv	e, Suite 2020	, Ch	icago, Illinois 6060	6

0512314254D Page: 2 of 2

UNOFFICIAL COPY

Legal Description.

of the premises commonly known as/3535 South Prairie, Unit #2N, Chicago, Illinois 60616

PARCEL 1: UNIT NO. 2N IN THE 353 SOUTH PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE? LOTS 3 AND 4 AND THE SOUTH 1 FOOT OF LOT 2 IN JOHN T. DALE AND OTHERS, RESUBDIVISION OF THE SOUTH 11 FEET FIVE INCHES OF LOT 12 AND LOTS 13 TO 23, INCLUSIVE IN DALE'S SUBDIVISION, IN THE WEST ½ OF THE EAST ½ OF THE NORTH 10 ACRES IN NELSON SUBDIVISION, IN THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430744000 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT FACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0430744000.

WHICH DUAT OF SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONSOMINIUM OWNERSHIP RELOXICED
WOVENESS Z. 2004, AS DOCUMENT NO. 0430744000, AS AMENUED
FROM TIME TO TIME, TOGETHER WITH ITS UNIVIVED
PERCONTAGE NOTHER IN THE COMMON BEOMENITS, ALL IN
COOK COUNTY, ILLNIOIS. 95



MAIL TO:

Clip Diver

(Name)

(Name)

(Address)

(Address)

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Kobert F. Johnson
(Name)

35355. Prairie#20

(City, Stale and Zip)

OR

RECORDER'S OFFICE BOX NO.