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Doc#: 0512315047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 09:17 AM Pg: 1 of 2

Return to: LINCOLN STATE BANK P.O. BOX 378 ROCHELLE, IL 61068

This form was prepared by: ANNA CORTEZ ROCHELLE. IL 61068

LN# 5130000027

, address: 304 EAST HIGHWAY 38,

, tel. no.: 815-562-2200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 304 E. HWY 38 PO BOX 378, ROCHELLE, IL 61068

does hereby grant, sell, assign, transfer and convey, wors WINONA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA whose address is 204 MAIN STREET, WINONA, MN 55987

(herein "Assignee"),

a certain Mortgage dated

May 1, 2003

, made and executed by

ARTUR SUZANOWICZ and KAMILA SUZANOWICZ, HUSBAND AND WIFE

to and in favor of LINCOLN STATE BANK

upon the following described

property situated in COOK County, State of Illinois UNIT 5-3 IN THE SURREY PARK WEST TOWNHOME CONDOMINIUM AS DELINEATED ON A THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN SURREY PARK PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89247189 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 1 COOK COUNTY, ILLINOIS.

Parcel ID#: 08-08-401-061-1027

Property Address: 1881 WHITE OAK STREET UNIT 5-3, ARLINGTON HEIGHTS, IL 60005

such Mortgage having been given to secure payment of One Hundred Sixty Thousand Dollars and Zero

Cents

(\$ 160,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0331142222) of the Records of COOK

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01 MW 08/96.02

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 16, 2005

LINCOLN STATE BANK

RICHARD K. OHLINGER , PRESIDENT

(Assign

Attest

Witness

My Commission expires April 2, 2007

Seal:

ON Axpires A₁
OR COOK COUNTY CIENTS OFFICE OFFICIAL SEAL KRISTIN BIGELOW NOTARY PUBLIC - STATE OF ILLINOIS

9608).01