UNOFFICIAL COF

Doc#: 0512315034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 09:17 AM Pg: 1 of 2

Return to: LINCOLN STATE BANK P.O. BOX 378 ROCHELLE, IL

LN# 5010000947

address: 304 EAST HIGHWAY 38.

, tel. no.: 815-562-2200

This form was prepared by: ANNA CORTEZ ROCHELLE. IL 61068

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 304 E. HWY 38 PO BOX 378, ROCHELLE, IL 61068 does hereby grant, sell, assign, transfer and convey, ar a WINONA NATIONAL BANK, A NATIONAL BANKING **ASSOCIATION** a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein"Assignee"), whose address is 204 MAIN STREET, WINONA, MN 55987 August 1 a certain Mortgage dated , made and executed by PHILIP R. SANTORO III. AN UNMARRIED MAN

to and in favor of LINCOLN STATE BANK upon the following described County, State of Illinois. property situated in COOK LOT 43 AND THE NORTH 1/2 OF LOT 42 IN BLOCK 2 IN WALKER'S SUBPIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-14-301-024-0000

Property Address: 4336 N. SPRINGFIELD AVENUE, CHICAGO, IL 60618

such Mortgage having been given to secure payment of Two Hundred Twelve Thousand Dollars and Zero **(\$** 212.000.00

Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No. County.

0331135174) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

, at page

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

9608).01 MW 08/96.02

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 16, 2005

LINCOLN STATE BANK

By:

RICHARD K. OHLINGER, PRESIDENT

Witness

My Commission expires April 2, 2007

Seal:

Attest

OFFICAL SEAL
KRIST V L'IFLOW
NOTARY PUBLIC - STALE OF ILLINOIS
MY COMMISSION EXPIF SO 04/02/07 Or Cook County Clark's Office

9608).01