

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0512315175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2005 02:18 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8440792946

The undersigned certifies that it is the present owner of a mortgage made by **JESUS CARRASCO AND YOLANDA S. CARRASCO** to **HOMESIDE LENDING, INC.** bearing the date 04/09/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010353804

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5924 W. MAPLE BERKELEY, IL 60163  
PIN# 15-07-303-067 VOL. NUMBER 157

dated 04/19/2005

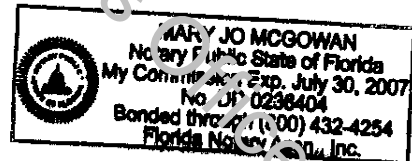
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: [Signature]  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3570072

CJ380875

RCNIL1

S-Y  
P-2  
M-Y  
M.P.

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Loan No: 8440792946

**'EXHIBIT A'**

LOT 32 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 2 IN ROBERTSON AND YOUNG'S STRATFORD, BEING A SUBDIVISION OF PART OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD FORMERLY KNOWN AS MINNESOTA NORTHWESTERN RAILROAD AND DEDICATED FOR PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7, AND WEST AND ADJOINING SAID EAST 70 RODS OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office