

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0512315178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2005 02:18 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8405722359

The undersigned certifies that it is the present owner of a mortgage made by **PHILIP M ROXWORTHY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR AEGIS MORTGAGE CORPORATION D/B/A NEW AMERICA FINANCIAL** bearing the date 10/23/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011055698

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1205 W SHERWIN AVENUE #601 CHICAGO, IL 60626
PIN# 11-29-318-014-1082

dated 04/19/2005

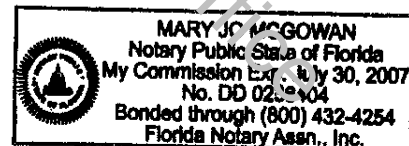
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

W150R 3561950 CJ380877 100053000031762747 MERS PHONE
RCNIL1

S-1
P-2
M-4
MP

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Loan No: 8405722359

'EXHIBIT A'

UNIT NO. 609 AND IN SHERWIN ON THE LAKE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 AND THAT PART OF THE NORTH 1/2 OF LOT 15
LYING SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION
OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF
SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT
8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE
RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, IN
SECTION 29 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS
DOCUMENT NO. 0656551, IN BOOK 56 OF PLATS, PAGE 4, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office