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Recording Requested and Prepared By:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 **ELAINE STORM**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 11:34 AM Pg: 1 of 2

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 1000221060°5357331 PHONE#: (888) 679-6377 Customer#: 606 Service#: 26.2483RL1

Loan#: 0009535733

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by a knowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REYNALDO M LIBOT, A MARRIED MAN

Original Mortgagee: ENCORE CREDIT CORPOR AT ION

Mortgage Dated: NOVEMBER 17, 2003 Recorded on DECEMBER 18, 2003 as Instrument No. 0335226034 in Book No.

--- at Page No. ---

Property Address: 2619W AGATITE AVE, CHICAGO IL 60025

County of COOK, State of ILLINOIS

PIN# 13-13-230-012-1008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 6450

FOREGOING INSTRUMENT ON APRIL 18, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: Julie A/Yates, Vice President

State of

CALIFORNIA

County of

ORANGE

} ss.

On APRIL 18, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally whom to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

M. TULIO COMM. # 1423545 VOTARY PUBLIC CALIFORNIA ≩ **ORANGE COUNTY** My comm. expires July 9, 2007

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UNIT 1-H TOGETHER WITH AN UNDIVIDED 5.114% INTEREST IN THE COMMON ELEMENTS OF RIVER'S EDGE NO. 1 CONDOMINIUM IN LOTS 7 AND 8 AND PART OF LOT 9, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN SAID LOTS, ALL IN BLOCK 19, IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTH EAST ¼ AND THE EAST ½ OF THE NORTH WEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO A DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, UNDER TRUST NO. 1302 AND AS DELINEATED ON A PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECOUDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, JIN MENT N

OR COOK COUNTY CLORES OFFICE AS DOCUMENT NO. 22027899, IN COOK COUNTY, ILLINOIS.