## **UNOFFICIAL COPY**



Doc#: 0512316073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 10:56 AM Pg: 1 of 2

Return to: LINCOLN STATE BANK P.O. BOX 378 ROCHELLE. IL 61.068

This form was prepared by: ANNA CORTEZ ROCHELLE, IL 61068

LN# 5130000087

address: 304 EAST HIGHWAY 38,

, tel. no.: 815-562-2200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 304 E. HWY 38 PO BOX 378, ROCHELLE, IL 61068 does hereby grant, sell, assign, transfer and convey, with INONA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein"Assignee"), whose address is 204 MAIN STREET, WINONA, MN 55987 April 13 a certain Mortgage dated , made and executed by MATTHEW P. ANDERSEN. MARRIED TO ANA MARIE ANDERSEN

to and in favor of LINCOLN STATE BANK upon the following described County, State of Illinois. property situated in COOK UNIT 701 IN THE PARC ORLEANS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030085584 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINGIS.

17-04-200-065 Parcel ID#: 17-04-200-025

Property Address: 1546 N. ORLEANS STREET #701, CHICAGO, IL 60610 such Mortgage having been given to secure payment of Three Hundred Thirty Three Thousand Seven (\$ 333,700.00

Hundred Dollars and Zero Cents

(Include the Original Principal Amount)

, at page

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01 MW 08/96.02

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 16, 2005

SECRETARY

LINCOLN STATE BANK

(Assignor)

Witness

Attest

KRISTIN BIGELOW (Notary Public)
My Commission expires April 2, 2007

Seal:

RICHARD K. OHLINGER, PRESIDENT

as Ap. OFFICIAL SEAL KRISTIN BIGELOW TYP PUBLIC - STATE OF ILLINOIS COTAMISSION EXPIRES 0402/07