

UNOFFICIAL COPY



**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

Doc#: 0512317098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2005 12:47 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 2    Loan No. 6100191382

**KNOW ALL BY THESE PRESENTS**, That the SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **EDWARD J RICHARDSON AND CHERYL L RICHARDSON, HIS WIFE, AS TENANTS BY THE ENTIRETY**

**1047 N DEER AVE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of February, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0505526077**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 3 IN DEER AVE RESUBDIVISION OF LOT NO. 7 IN KAY'S SUBDIVISION OF BLOCK NO. 18 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-09-309-011  
Witness hands and seals, April 19, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 19, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

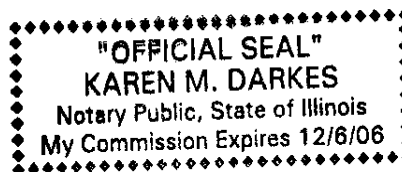
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darks*  
Karen M. Darks, Notary Public

**Please mail recorded document to:**

**EDWARD OR CHERYL RICHARDSON  
1047 N DEER AVE  
PALATINE, IL 60067**



S-1  
P-1  
M-1  
M-R