

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
CHRISOPHER BROYLES
1537 NORTH CLYBOURN AVENUE
UNIT B
CHICAGO, IL 60610



Doc#: 0512317011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2005 09:15 AM Pg: 1 of 2

SATISFACTION

GMAC Mortgage Corp - Consum # 5003078177 "BROYLES" Lender ID:61041/3078177 Cook, Illinois PIF: 04/11/2005
MERS #: 100069700003078178 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by CHRISOPHER BROYLES AND JACQUELINE WOODS, originally to CHICAGO FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 07/30/2003 Recorded: 10/17/2003 as Instrument No.: 0329035179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

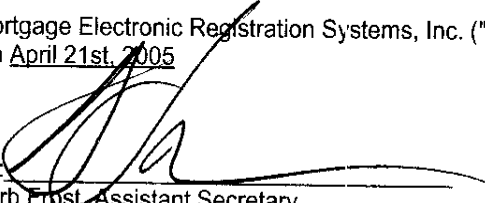
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-101-067-0000

Property Address: 1537 NORTH CLYBOURN AVENUE UNIT B, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

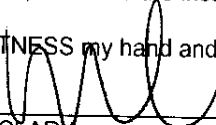
Mortgage Electronic Registration Systems, Inc. ("MERS")
On April 21st, 2005

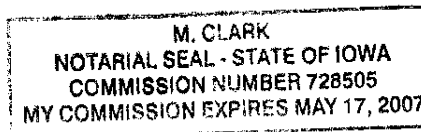
By: 
Barb Frost, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On April 21st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Handwritten initials and date: 34 7/93

UNOFFICIAL COPY

STREET ADDRESS: 1537 N. CLYBOURN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-101-067-0000

LEGAL DESCRIPTION:

PARCEL 1: LOTS 2 AND 7 IN BLOCK 2 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1998 AS DOCUMENT 98901233, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT 96683222 OVER UPON AND ACROSS PRIVATE STREET.

6003078177 IL 11/11/05

Property of Cook County Clerk's Office