

UNOFFICIAL COPY



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0512319010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2005 11:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Parkway Bank & Trust Co., whose address is 4800 N. Harlem, Ave., Riverwood Heights, IL 60656.

(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 10th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010830754, and Document No. 0010830755, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


Above Space For Recorder's Use Only

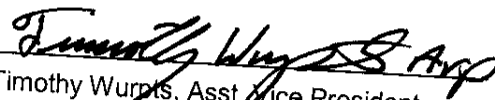
LOTS 16, 17, 18, 19, 20 AND 21 IN BLOCK 3 IN ADAM OCH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 13 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 2032-46 West Division, Chicago, IL 60622.
Address (es) of premises: 17-06-129-027.

Witness our hand, this 12th day of July, 2004.


Bradley Magnus, Asst. Vice President


Timothy Wurms, Asst. Vice President

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Om.

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STATE OF ILLINOIS)

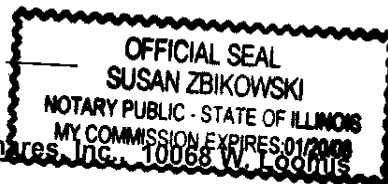
COUNTY OF COOK)

I, Susan Zbikowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley Magnus and Timothy Wurpts personally known to me to be the Asst. Vice President and Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12TH day of July, 2004.

Susan Zbikowski

NOTARY PUBLIC
Commission Expires



This instrument was prepared by: Roshan I. Elias, CIB Marine Bancshares, Inc., 10068 W. Leominis Road, Franklin, WI 53132.

(NAME AND ADDRESS)

This instrument should be mailed to: Sorrento Inc., C/O New Heritage Realty, Inc., 2258 N. Kimball Ave., Chicago, IL 60647-3565.

(NAME AND ADDRESS)



Property of Cook County Clerk's Office