UNOFFICIAL COPY



Doc#: 0512322051

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 09:05 AM Pg: 1 of 2

Return To:

Union Federal Bank of Indianapolis Attn: Post Prod/Loan Delivery Dept 441 7500 West Jefferson Boulevard

Fort Wayne, IN 46804

Prepared By: Betsy Babinger

7500 W. Jefferson Boulevard (800) 467-7090

Min# 100245400021960112

, at page

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Warme, IN 46804 Mortgage Electronic Registration Systems, does hereby grant, sell, assign, transfer and convey, unit Inc. ("MERS") (herein"Assignee"), a corporation organized and existing under the laws of Del aware whose address is P.O. Box 2026 1-888-679-6377, flint, MI 48501-2026 , made and executed by a certain Mortgage dated June 25th, 2004 Alba Gomez, married to Gabriel Corrol

upon the following described Union Federal Bank of Indianapolis to and in favor of County, State of Illino's. property situated in Cook LOT 10 IN HOMAN AVENUE LAND ASSOCIATION OF THE EAST 1/2 OF LOCK 15 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHVEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-26-419-034

Property Address: 2822 S. Homan Avenue, Chicago, IL 60623 such Mortgage having been given to secure payment of Two Hundred Eleven Thousand Three Hundred 211,375.00 Seventy Five Dollars and Zero Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook (or as No. County,

) of the Land 0422920176 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109)

Amended 8/96

4533031

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6th, 2004

Bank of Indianapolis (Assignor) Michelle Fre (Signature) Witness Julie Se Betsy Babinger, Assistant Vice President Attest Nancy Glover Seal:

> Commonwealth/State of Indi ana

County of Allen

On this the 6th

day of Deces

, 2004

, before me,

Jackie Martinez

, the undersigned officer, personally appeared

Betsy Babinger

, who acknowledged himself to be the

of Unior Federal Bank of Indianapolis Assistant Vice President a corporation, and that he, as such Assistant Vice President , being authorized so to do, executed the foregoing instrument for the pu prises therein contained, by signing the name of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.

ident of Allen or minission expires:

995(IL) (0109)

24P-1162B (9509)