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Doc#: 0512322054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2005 09:05 AM Pg: 1 of 2

Return To:

Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Prepared By: Betsy Babinger

7500 W. Jefferson Boulevard
(800) 467-7056

Min# 100245400021958264
Pool# emc1
Inv# 0

ASSIGNMENT OF MORTGAGE 2195826 WMA13

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated May 7th, 2004, made and executed by Thomas P Nizinski, an unmarried man, and Robin Podgon, an unmarried woman

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 2 AND THE SOUTH 1 FOOT OF LOT 1 IN WILLIAM'S SUBDIVISION OF BLOCK 10 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-20-323-039-0000 vol.0598
Property Address: 1904 S Throop St, Chicago, IL 60608
such Mortgage having been given to secure payment of Two Hundred Thirty Eight Thousand One Hundred Sixty One Dollars and Zero Cents (\$ 238,161.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0414101405) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



Handwritten initials/signature

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2195826

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6th, 2004

Witness Michelle Frei

Union Federal Bank of Indianapolis

(Assignor)

Witness Julie Seitz

By: Betsy Babinger

(Signature)
Betsy Babinger, Assistant Vice President

Attest Nancy Glover

Seal:

Commonwealth/State of Indiana
County of Allen
On this the 6th day of December, 2004, before me,
Jackie Martinez
Betsy Babinger, the undersigned officer, personally appeared
, who acknowledged himself to be the
Assistant Vice President of Union Federal Bank of Indianapolis,
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President
In witness whereof I hereunto set my hand and official seal.

Jackie Martinez

Notary Public, Jackie Martinez
A resident of Allen County
My commission expires: 07/15/11

VMP-995(IL) (0109)

VMP-1162B (9509)



Property of COOK COUNTY Clerk's Office