INOFFICIAL COP'

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MARIA MARSHALL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 1820

DAYTON, OH 45482 - 02

1894975 THOMAS K GRIMM PO Date: 03/31/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF OFFICE THE WHOSE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0512322082 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 09:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS K GRIMM A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO dated January 28, 2003 calling for the original principal sum of dollars (\$177,393.00), and recorded in Mortgage Record 5/21, page 0327 and/or instrument # 0030311382, of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

11045 S ST LOUIS AVE, IL - 60655

Tax Parcel No. 24-14-418-009-0000, 24-14-418-035-0000

LOT 17 * LOT 18 (EXCEPT TH ENORTH 40 FEET THEREOF) AV HILLSIDE, BEING A RESUBDIVISION OF BLOCKS 26 & 31 (EXCEPT TH E WEST 33 FEET OF SAID BLOCKS) IN GEORGE W HILL'S SUBDIVISION (HILLSDALE) BEING A SUBDIVISON OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERICIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of April, 2005.

By

VICE PRESIDENT Its

IL REL

0512322082 Page: 2 of 2

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<u> 1894975</u> THOMAS K GRIMM

State of OHIO County of MONTGOMERY

SS:

Before me, the unocrisigned, a Notary Public in and for said County and State this 13th day of April, 2005,

personally appeared T'=RESA ENIX, VICE PRESIDENT, of

NATIONAL CITY MORTCACE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MARIAT. MARSHALL NOTARY PUBLIC IN AND FOR THE STATE OF OHIO

MY COMMISSION EXPIRES AUGUST 25, 2009

MA COUNTY CLARTS OFFICE MARÍA T. MARSHALL