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05-02231

SPECIAL WARRANTY DEED

(a) Corporation to Individual)

THIS INDENTURE, made this

2 day of APRIL, 2005, between

ACCREDITED HOME LENDERS,

INC., A CALIFORNIA

CORPORATION and duly authorized to

transact business in the State of Illinois,

party of the first part,

and JOSEPH M. BIANCHI AND

JOSEPH P. BIANCHI,

party of the second part. AS JUNT TENANTS

13040 W. REGEN RA MOVERN JL



Doc#: 0512327060 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/03/2005 11:23 AM Pg: 1 of 3

(GRANTEE=S ADDRESS): 17959 LOS ANGELES, HOMEWOOD, ILLINOIS 60430

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

Subject To: general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Permanent Real Estate Index Number: 28-36-316-015-0000

Address of Real Estate: 17959 LOS ANGELES, HOMEWOOD, ILLINOIS 6)430

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof. and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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DATED APRIL 26, 2005.

In. Witness Whereof, said party of the first part has caused its name to be signed to these presents by its CO PUSICULT and attested by its NEST. Secretary, the day and year first above written. ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION Attest: STATE OF CALIFORNIA, COUNTY OF SS. I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kurn 501elds and faul Laired personally know to me to be the ASST. VICE President and Asst. Sec of Accredited Home Lenders and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and orficial seal, this 26 day of APRIL, 2005. Commission expires: JULIE A. WOESSNER Commission # 1510382 Motary Public Notary Public - California San Diego County My Comm. Expires Aug 29, 2008 MAIL TO: DONALD BAILEY 10729 W. 159TH ST., ORLAND PARK, ILLINOIS SEND TAX BILLS TO: 13040 W. REGAN Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX HAY.-3.0! 0018300 FP326660 **COOK COUNTY** REAL ESTATE 0000158389 TRANSFER TAX HAY.-3.05

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FP326670

COUNTY TAX

REVENUE STAMP

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Commitment Number: 05-02231

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 10 IN HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47, AND 48 OF COWING BROTHER'S 2ND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT 12624019 ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 AS DOCUMENT 20217906, IN COOK COUNTY, ILLINOIS.

NG SUNTY. .

COOK COUNTY CLERK'S OFFICE