

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Doc#: 0512327000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2005 09:09 AM Pg: 1 of 2

Date: 04/08/05

Order Number: 05-01799DB

1. Name of Mortgagor(s): MIRELA HOTCA

2. Mortgage information: MORTGAGE DATED SEPTEMBER 26, 2003 AND RECORDED DECEMBER 5, 2003 AS DOCUMENT 0323916172 MADE BY MIRELLA HOTCA AND MIRCEA V. HOTCA TO BANK ONE, N.A. TO SECURE A NOTE IN THE AMOUNT OF \$50,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 09-16-400-026-0000

Common Address: 405 WOODS ROAD

DES PLAINES, IL 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 4/28/05 by Donna Russell
as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public
My Commission expires on:



Kathy Jones

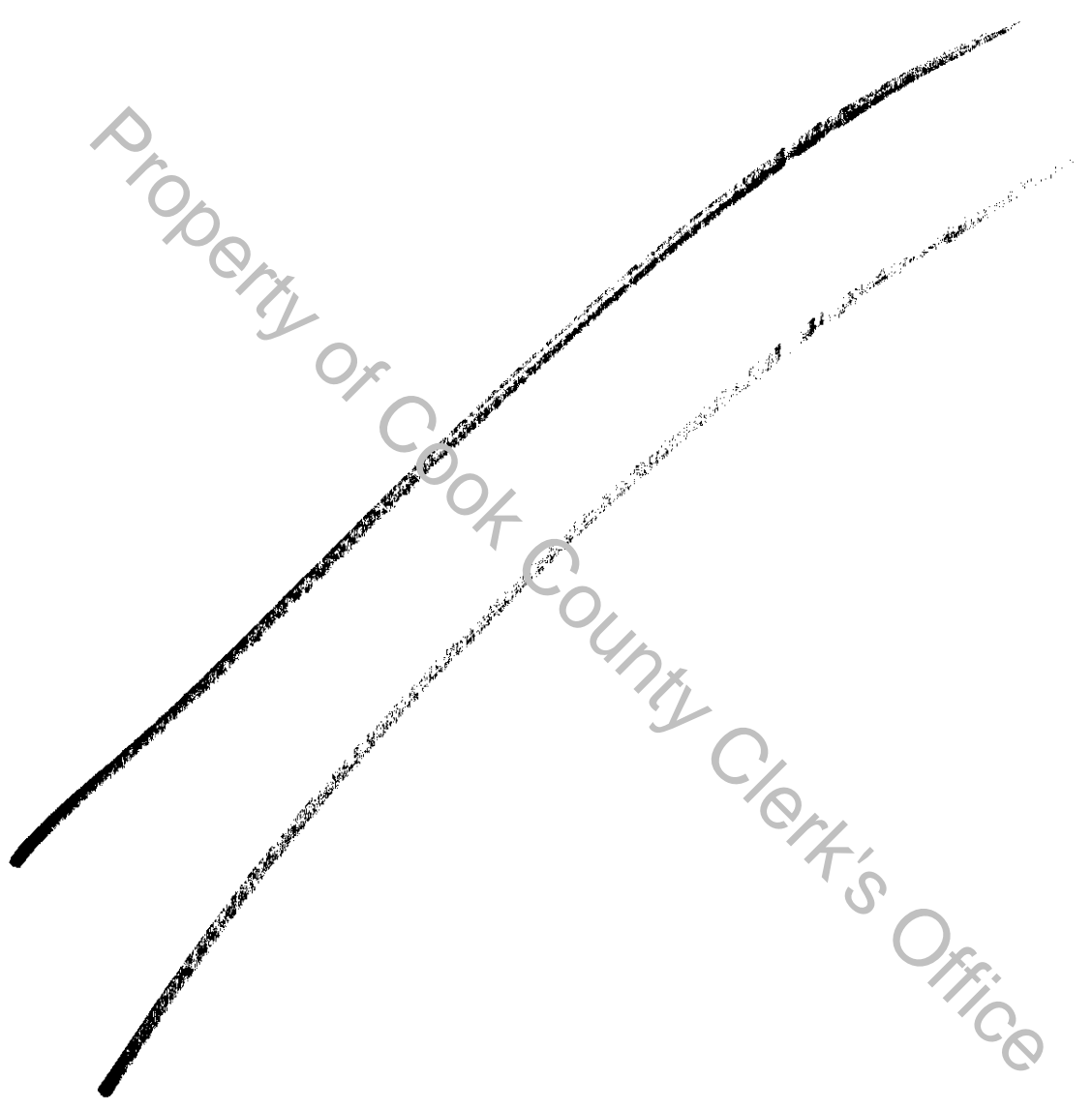
PREMIER TITLE

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continued

LOT 4 IN SCHALL'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTH
1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



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