

Doc#: 0512332063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2005 09:42 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12984316

KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. Bank National Association, is Trustee under the applicable agreement, without recourse BY
AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED
PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GEORGE J.
KOCHANOWSKI AND LILLIAN KOCHANOWSKI, HIS WIFE, AS JOINT TENANTS, to NEW CENTURY
MORTGAGE CORPORATION, dated 4/29 20 33 recorded in the Official Records Book under Document
No. <u>03/3549173</u> , Book, Page in the County
of COOK, State of Illinois. The mortgage secures and note in the principal sum of 315250 and certain
promises and obligations set forth in said Mortgage, and covers that tract of real property located in
COOK County, Illinois commonly known as 317 North Westminster Dr., Palatine, Illinois, being described
as follows: LOT 14 IN CARRIAGE WAY WEST, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, FANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1989 AS
DOCUMENT NO. 89316583, IN COOK COUNTY, ILLINOIS.
PARCEL: 02-16-419-007
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and
its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunts duly
authorized the \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

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## **UNOFFICIAL COPY**

U.S. Bank National Association, as Trustee under the applicable agreement, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTONEY IN FACT and that they severally acknowledged that they each signed, sealed and deliver out this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last afores ad this day of \_\_\_\_\_3 , \_\_\_\_\_\_\_\_.

My Commission Expires:

MELISSA BITTINGER
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 11-19-2007

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081 Melisse Bittinglic NOTARY PUBLIC N AND FOR THE STATE OF TEXAS

Notary's Printed Name:

TITLE: ASSISTANT VICE PRESIDENT

Future Tax Statements should be sent to: Lillian Kochanowski, 317 North Westminster Dr, Palatine, IL 60067 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 12984316//