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Doc#: 0512332065

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 05/03/2005 09:43 AM Fg: 1 of 4

Return To:

Brown & Associates 10592-A Fuqua PMB 426 Houston, TX 7708°

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000

IRVINE, CA 92612

Loan Number: 0000860485

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder (1 a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto * CO 4828 LOOP Central Dr. Houston, TX 77081

(herein"Assignee"),

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated June 30, 2003

, made and executed by

JAMES L. PALMER AND RHODA L. PALMER, HUSBAND AND #27E, AS TENANTS IN COMMON

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS SEPTEMBER 1,2003, MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2003-NC8.

Parcel ID#: 16-14-401-037 & 056

Property Address: 3400 WEST FLOURNOY STREET , CHICAGO, ILLINOIS 60624

such Mortgage having been given to secure payment of One Hundred Ninety-Three Thousand, Five Hundred 193,500.00

and No/100 -----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

032002024) of the Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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0000860485

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 8, 2003

4 Rujes	NEW CENTURY MORTGAGE CORPORATION
Witness Erika F	Reyes By: (Assignor)
Witness	Magda Villanueva A.V.P.\Shipping Manager
Attest Marisa & Carrasco	
Seal:	
Ox	
State of CALIFORNIA County of ORANGE	
This instrument was acknowledged before by Magda Villanueva	me on July 8, 2003
as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATIO	N JU
	Marisa G Carrasco
-995W(IL) (0109).01	Page 2 of 2

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On July 8, 2003 before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

MARISA G. CARRASCO
Commission # 1405482
Notory Public - California
Orange County
My Comm. Expires Mar 15, 2007

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Signature of Notary Public

Marisa G. Carrasco COMMISSION # 1405482 COMMISSION EXPIRES: March 15, 2007

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UNOFFICIAL COPY STEWART TITLE

ALTA COMMSTMENT
Schedule A - Legal Description
File Number: TM99292
Assoc. File No: 0303-9327

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: The East 2 feet of Lot 47 (except the North 28-1/2 feet) and Lot 48 (except the North 28-1/2 feet) in Block 8 in Schoenberger's Subdivision in Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The North 28.5 feet of the East 2 feet of Lot 47 and the North 28.5 feet of lot 48 in Block 8 in George K. Schoenberger's Subdivision of the West 3/4 of the North 40 rodsof the Southeast 1/4 of North, Range 13, East of the Fund Principal Meridian, in Cook County, Illinois.