

# UNOFFICIAL COPY



Doc#: 0512332004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2005 08:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 10441412541  
PIN No. 19-06-307-015

COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE



This Corrective Release of Deed is being filed to correct the Borrowers Name that was previously referenced on the Release of Deed recorded 12-29-04 as Document NO. 0436444003.

## CORRECTIVE RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 16 IN BLOCK 6 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF BLOCK 14, 15, 20, 21, 22, 23, AND 28 IN THE CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4418 S MAPLE, STICKNEY, IL 60402**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0328014125**, Parcel ID No. **19-06-307-015**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: **RICHARD MCDONALD, AND DENNISE M MCDONALD, HUSBAND AND WIFE**

SY  
P2  
MY  
BMR

J=NATC.062971  
(RIL1)

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Loan No. 1044161541

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 19, 2005

**NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY**

  
**SANDY BROUGH  
VICE PRESIDENT**

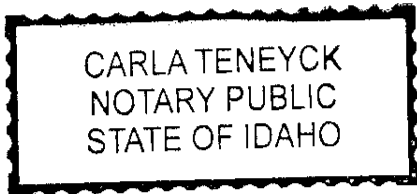
  
**ALDEAN WHEELER  
SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this APRIL 19, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and ALDEAN WHEELER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY HOME LOAN SERVICES  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**CARLA TENEYCK (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC**