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# #ST5073547-SAC

### Statutory (Illinois) (Individual to Individual)

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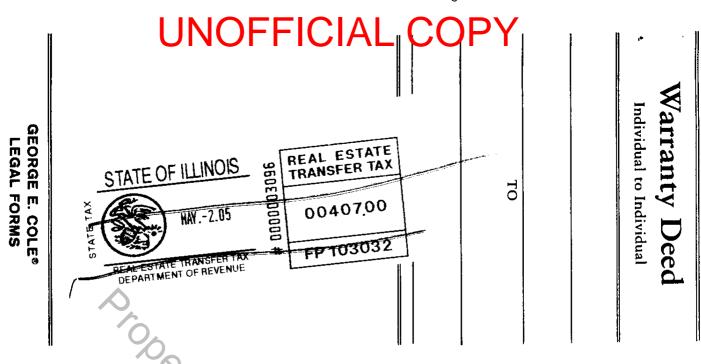
THE GRANTOR, PATRICIA N. RIEBE AKA PATRICIA JOHNS, divorced and not remarried.

of the Village of Glenview	County of Cook
State of Illinois	
TEN AND NO/1Co (\$10.00)	
	DOLLARS,
and other good and valuable considerations	
	in hand paid,
CONVEY S and WARRANT S	• ′
BERT JOHNSON	7.0
1200 Canterbury, Glenvi	ew, IL 60025
(Name and Address of	Grant(e)
the following described Real Estate situated	in the Courty of
in	the State of Illinois to wit:



Doc#: 0512333144 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/03/2005 11:28 AM Pg: 1 of 3

Cook	in the State of Illinois to wit:	Above Space for Recorder's Use Only
	(SEE ATTACHED)	
		Above Space for Recorder's Use Only
SUBJECT TO: covenants, co  Document No.(s)	all rights under and by virtue of the Homester conditions, and restrictions of record,  General Taxes for 2004 and su	
Permanent Real Estate Index	Number(s): 04-23-302-044-1001	
Address(es) of Real Estate: _	1712A Wildberry Drive, Glenvie	
	3KI Dated this $\frac{2700}{2}$	day of APRIL, 19 2005.
PLEASEPRINT OR		atricia N. Riebe aka Patricia (SEAL) atricia N. Riebe AKA Patricia Johns
TYPE NAME(S)  BELOW SIGNATURE(S)	by (SEAL)	Melioca a Woodwort att y-in fact (SEAL)
<del></del>		



KAY.-2.05 FP 103034 REVENUE STAMP

I, the undersigned, a Notary Public in and for

REAL

Cook

State of Illino	ois, County of	COOK		ss. I, the undersigned, a Notary Public in and	d for	
	- TA 6 X X X	and County, in the	e State aforesaid, DO 1	HEREBY CERTIFY that		
	SEAL"	Patrici	ia N. Riebe AKA	Patricia John by MEUISS A WOODWCR	TH	
State of Illinois, County ofCONTROLL OF ILLINOIS OF THE SEAL OF THE ILLINOIS OF		NAMORONA MISTRA DE LA CONTRACTOR DE LA CONT	to me to be the same n	erson whose he substitute it	o the	
STATE OF COM	EAP TO THE THE	oregoing instrume	ent, appeared before	me this day in person, and acknowledged thats_ he_		
signed, sealed and delivered the said instrument as <u>her</u> free and volvatory act, for the uses and purposes therein set forth, including the release and waiver of the right of homes car.						
Given under n	my hand and offic	ial seal, this	29th	day of APRIL 19 20	005.	
Commission 6	expires	7-11	200 5	Michael Buer		
Given under my hand and official seal, this 39th day of APAIL 19 2005.  Commission expires 7-11 19 NOTARY PUBLIC						
This instrume	This instrument was prepared by Michael O'Brien, 1249 Waukegan Road, Glenview, IL 60025					
(Name and Address)						
MAIL TO: $\begin{cases}                                   $	,			SEND SUBSEQUENT TAX BILLS TO:		
	Profte	(Name)	HNEN: IL	BERTEN T. SOUNSER IL		
	₹		}	(Name)		
	PROJECT (Name) CHILLICA (Address) SHALL CON (CLEAVIEW (L. CCON)	1200 CONTEXBURY				
	( OLC	aviell i	(Litton)	(Address)		
		(City, State and Z	Ľip)	CLEANIER, IL 6002	5	
OR	RECORDER'	S OFFICE BOX N	10	(City, State and Zip)		

0512333144 Page: 3 of 3

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PIN: 04-23-302-044-1001

Address of Property: 1712A Wildberry Drive, Glenview, IL 60025

#### PARCEL 1:

UNIT NO. 20-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF BLOCK 2, IN VALLEY-LO UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1516.93 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 132.50 FEET TO A POINT OF BEGINAING AT THE NORTHWEST CORNER OF SAID PART OF BLOCK 2 HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 184.44 FEET TO F POINT ON THE NORTHEASTERLY LINE OF WILDBERRY DRIVE; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 135.84 FEET TO A POINT WHICH IS 316.94 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK 2; THENCE NORTH ALONG A LINE WHICH IS PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, (AND WHICH INTERSECTS SAID NORTH LINE OF BLOCK 2 AT A PCINT 1652.77 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2), A DISTANCE OF 184.44 FEET; AND THENCE WEST ALONG A LINE 132.50 FEET SOUTH FROM AND PARALLEL WITH THE SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 135.84 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMIN UNI OWNERSHIP MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22111651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

ALSO

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 25, 1972 AND RECORDED NOVEMBER 8, 1972 AS DOCUMENT 22108350 AND AS CREATED BY DEED FROM NORTHWEST NATIONAL PANK OF CHICAGO UNDER TRUST NO. 1007 TO SUZANNE J. KENNEDY DATED APRIL 24, 1973 AND RECORDED MAY 1, 1973 AS DOCUMENT 22308642 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.