RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION

Doc#: 0512441055 Eugene "Gene" Moore Fee: \$26.50 Date: 05/04/2005 09:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ralph Walker and Rathel Walker, married to each other its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0415926273 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

OFFICIAL CO

(see reverse side for legal description)

PROPERTY ADDRESS: 1129 N. Mayfield, Chicago, IL 60651
PERMANENT REAL ESTATE INDEX NUMBER: 16-05-402-009-0300

together with all the appurtenances and privileges thereunto belonging or apperuining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 29th day of March, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

EDWARD BYLINA, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of March, 2005.

Official SEAL"
NICOLE D. SIMMONS
NOTARY PUBLIC STATE OF ILLINO
My Commission Expires 06/29/200

COWANDA TEER

3/4's Office

This instrument was prepared by LOAN SERVICING-CHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 540852

(legal description)

LOT 37 (EXCEPT THE NORTH 9 FEET 1 1/4 INCHES THEREOF) AND THE NORTH 15 FEET 11 INCHES OF LOT 36 IN BLOCK 1 IN R. RUBEL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MECTINAN, IN COOK COUNTY, ILLINOIS.