

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

UNOFFICIAL COPY



Doc#: 0512441066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 09:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **'ILLINOIS'** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **The John J. Crane Declaration of Trust dated June 1, 2002 and The Michele C. Lazar Declaration of Trust dated June 1, 2002** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **14th day of September, 2004**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No. **0434539067** to the premises therein described as follows, situated in the County of **Cook** State of **Illinois**, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 5658 S. Blackstone, Unit 2, Chicago, IL 60637
PERMANENT REAL ESTATE INDEX NUMBER: 20-14-210-041-1011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **29th day of March, 2005**.


SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



EDWARD BYLINA, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

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STATE OF ILLINOIS

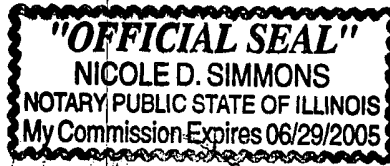
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of March, 2005.

Nicole D. Simmons

Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911. *C/o WANDA TEER*

LOAN NUMBER: 541140

(legal description)

UNIT NUMBER 5658-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOTS 11 AND 12 IN BLOCK 85 IN HYDE PARK, BEING A SUBDIVISION IN SECTION 11, SECTION 12 AND SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UTA DATED JULY 27, 1972 AND KNOWN AS TRUST NUMBER 26605, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22125588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.