

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0512441152

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Doc#: 0512441152
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2005 09:50 AM Pg: 1 of 2

Date: 04/25/05

Order Number: 04-05002

1. Name of Mortgagor(s): CHRISTINE CARTER
2. Mortgage information: MORTGAGE DATED DECEMBER 13, 2002 AND RECORDED DECEMBER 30, 2002 AS DOCUMENT 0021415314 MADE BY CHRISTINE CARTER TO FIFTH THIRD MORTGAGE COMPANY TO SECURE A NOTE FOR \$72,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

PREMIER TITLE

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 20-35-309-042-0000

Common Address: 8550 S. MARYLAND AVENUE CHICAGO, IL 60619

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

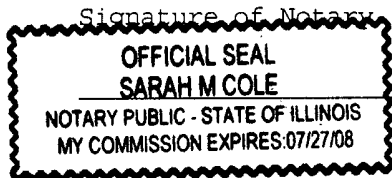
Yonna Russell

State of Illinois
County of COOK

This Instrument was acknowledged before me on 4/28/05 by Yonna Russell
as (officer for/agent of) Premier Title Company.

Sarah M. Cole

Notary Public
My Commission expires on:



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continued

LOT 21 IN BLOCK 3 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF
THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office