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RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION



Doc#: 0512441136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2005 09:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness socured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILMER L. HATCH AND EVELYN HATCH its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of OCTOBER, 2002, and recorded in the Recorder's Office of COCK County, in the State of Illinois, as document No. 0021271787 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7242-44 S. COLES AVE., CHICAGC, 'L PERMANENT REAL ESTATE INDEX NUMBER: 21-30-106-628-0000

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 30TH day of MAPCH, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

EDWARD BYMNA . VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

0512441136 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of MARCH, 2005.

Notary Public

T'S OFFICE

This instrument was prepared by LOAN SERVIC'NG SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 62730

(legal lescription)

THE NORTHERLY 50 FEET OF LOT 20 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF SECTION 30, TOWNSHIP 38 NORTH, RANCE) 5. EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH RESUBDIVISION OF LOT 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 WESTFALLS SUBDIVISION OF 208 ACRES BEING THE EAST ½ OF THE SOUTHWEST ½ AND THE SOUTHEAST FRACTIONAL ¼ OF SECTION 30 AFORESAID IN COOK COUNTY, ILLI (OIS.