

# UNOFFICIAL COPY



Doc#: 0512441253  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/04/2005 11:42 AM Pg: 1 of 3

This document prepared by/upon  
recording, please return to:

Barry Holt, Esq.  
Three First National Plaza  
70 West Madison Street, Suite 2100  
Chicago, IL 60602

2060373MTCLaSa11e *mk*

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

M.G.R. TITLE

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT **JO-BERM, LTD.**, an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **2800 NORTH LINCOLN DEVELOPMENT CORP. 1738 West Addison, Chicago, Illinois 60613**, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENTS** listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

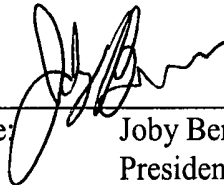
<u>DOCUMENT NAME</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NUMBER</u>
Junior Mortgage	June 20, 2003	0317119049

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This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, **JO-BERM, LTD.**, has caused these presents to be signed by its President as of April 20, 2005.

**JO-BERM, LTD.**

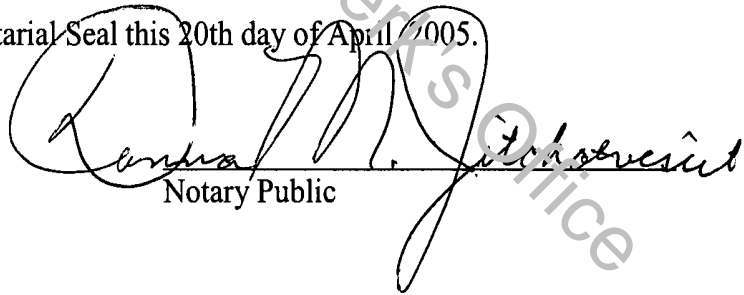
By:   
Name: \_\_\_\_\_ Joby Berman  
Its: \_\_\_\_\_ President

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY that **Joby Berman**, the President of **JO-BERM, LTD.**, an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person an acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of April 2005.



  
\_\_\_\_\_  
Notary Public

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."**

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**PARCEL 1:**

UNIT 306 IN THE 2526-28 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

PARKING UNIT G-9 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**\*\*** "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

**PIN# 14-29-419-022-0000, 14-29-419-010-0000, 14-29-419-011-0000 ; 14-29-419-024-0000  
14-29-419-012-0000, 14-29-419-021-0000, 14-29-419-023-0000, 14-29-419-030-0000  
(AFFECTS UNDERLYING LAND)**