UNOFFICIAL COP

RECORDING REQUESTED

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED **MAIL TO:** 

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX .4711 EV-3391 Cleveland OF 44101-8651

Doc#: 0512442019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2005 07:12 AM Pg: 1 of 1

Loan Number: 00009921331949

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESI PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EVA R MERCADO

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0030433710

Date of Note 02/18/2003

Original Recording Date: 03/31/2003

Property Address: 6214 N CAMPBELL CHICAGO, IL 60659 Legal Description: Lot Block Section Township Rang Plat

LOT 13 IN BLOCK 2 IN ELLIS AND MORRIS SECOND SECOND ADDITION TO NORTH EDGEWATER IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, KANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-01-213-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2005.

CHARTER ONE BANK N.A. == PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH ) City/County of Cuyahoga

This instrument was acknowledged before me on 04/29/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C BALLENTINE My Commission Expires:

09/27/2005

Resides in: Cuyahoga