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Doc#: 0512444019  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/04/2005 01:27 PM Pg: 1 of 3

Recording requested by  
and return to; TRUSTOR  
Charter One Bank, N.A.  
c/o JOSELITO SIY  
1215 Superior Avenue SU670  
Cleveland, OH 44114



LOAN NO. 61-9442106

PAYOFF DATE: MARCH 22, 2005

**SATISFACTION OF OPEN-END MORTGAGE AND  
SECURITY AGREEMENT AND UCC FIXTURE FILING**

**(FULL RELEASE)**

\*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS OPEN -END MORTGAGE AND SECURITY AGREEMENT AND IS DATED JANUARY 20, 2004** (herein referred to as "MORTGAGE") between **SOUTH UNIVERSITY, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, whose address is at **935 WEST LAKE STREET, CHICAGO, ILLINOIS 60607 AND CHARTER ONE BANK N. A.** (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **JANUARY 20, 2004** and recorded on **FEBRUARY 4, 2004** with **DOCUMENT NO. 0403535226 AND THE ASSIGNMENT OF LEASES AND RENTS** bearing the date of **JANUARY 20, 2004 AND RECORDED ON FEBRUARY 4, 2004** WITH **DOCUMENT NO. 0403535227** with the recorded mortgages of the **COOK County, ILLINOIS**. Recorder land records to secure payment in the **principal** amount of **\$ 2, 800, 000. 00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

**PLEASE SEE ATTACHED LEGAL DESCRIPTION:**

As having been fully complied with and the same is hereby satisfied and discharged.

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Signed this 14TH day of APRIL ,2005

In Presence Of:

*Josecito E. Siy*  
 \_\_\_\_\_  
 JOSELITO SIY

*Angelique Jones*  
 \_\_\_\_\_  
 ANGELIQUE JONES

Charter One Bank, N.A.

*Arlene Wampler*  
 \_\_\_\_\_  
 ARLENE WAMPLER, VICE PRESIDENT

*Milan Vrzić*  
 \_\_\_\_\_  
 MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio )  
 ) ss.  
 County of Cuyahoga )

On the 14<sup>TH</sup> day of APRIL in the year 2005, before me, the undersigned, personally appeared ARLENE WAMPLER, ITS VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 14TH day of APRIL , 2005.

MELINDA M. DOLJAC  
 Notary Public, State of Ohio  
 My Commission Expires 01-12-07  
 Recorded in Lake County

*Melinda M. Doljac*  
 \_\_\_\_\_  
 Notary Public

## FOOTNOTE:

**\*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:**

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK

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## EXHIBIT A

### Legal Description

LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN DIVISION #4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 21-30-100-002

COMMONLY KNOWN AS: 7131-45 SOUTH YATES, CHICAGO, ILLINOIS 60649

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